

*Diocese of Broken Bay Under the Pastoral Care of the Discalced Carmelites since 2008*

**19 April 2026, Third Sunday of Easter**

**Parish Mass Times:**

**Monday to Friday: 9am**  
**Saturday: 9am, 6pm (vigil)**  
**Sunday: 8am, 10am, 5pm**  
**Public Holidays: 9am**  
**Rock Mass: Once a term**

**Baptism: Third Sunday of each month by appointment**

**Wedding: Contact Parish Office at least 6 months prior notice**  
**Morning Prayer: Monday - Friday: 8:30am**  
**Anointing of Sick: 2<sup>nd</sup> Thursday of the month at 9am or by request**  
**Eucharistic Adoration: Saturday 9:30 – 10am concluding with Benediction**  
**Reconciliation: Saturday 9:30am**  
**Rosary: Immediately after weekday Mass and Saturday (8:30am)**



**Every Second Thursday of the month**

*Anointing of the Sick 9 am*

**During term time**

**Every Monday**  
*Divine Will Prayer Group*  
*Mon 10-11:30am & Tue 7-8.30pm*

**Every Friday**

*Lectio Divina*  
*10am*

**Every Sunday at 10am Mass**

*Children's Liturgy*  
*Morning tea after mass*

**Every Second Sunday of the Month**

*Morning tea after 8am mass*  
*April 12th*

**Every fortnight on Thursdays**

*Parish Social Craft Group*  
*April 23rd at 10 am*

**Sunday 19 April**

*Farewell lunch for the Carmelites—*  
*11.45am The Epping Club*

**Thursday 23 April**

*Young Adults Night—7pm in the Hall*

**Wednesday 29 April**

*Deacon Tan Ordination to the*  
*Priesthood—7pm Our Lady of the*  
*Rosary Waitara*



***He took bread, said the blessing, broke it, and gave to them. With that their eyes were opened and they recognized him.***  
***(Gospel)***

Dear parishioners and visitors to the Parish,

The breaking of the bread, recognising Jesus at the table. Food is so important in human life. We all need to eat to stay alive and bread is a fundamental element of life giving food. The breaking of bread is a symbol of unity, friendship, and peace. It can also represent a safe space for discussion and coming together; a gesture of friendship, emphasising the connection between people more than the food itself. But it is so much more than that in our Gospel reading today. Jesus had just four days before this day taught his disciples to break bread and eat together to remember his death. The bread represents the body of Christ, and the cup represents his blood. And Cleopas and the other disciple had already forgotten! What do you think Jesus would have been feeling at this point? Had they so quickly forgotten the depth of his sacrifice for them? True, they have remembered his death, but failed completely to comprehend its significance; that his broken body was their healing, his surrender to death, their free gift of eternal life.

Just as we need physical bread for the health of our bodies, we need the mystical Bread of Life for the well-being and nourishment of our souls. The breaking of bread is a central part of the Eucharist, symbolising the shared faith and unity of Christians. As Catholics we are truly blessed to witness the breaking of the bread, and know with the eyes of faith that Christ our Lord lives among us again.

May God bless you,  
**Fr Greg**

**CONTACT DETAILS**

263 Mona Vale Road, St Ives  
Phone: 9144 6998  
Email: office@corpuschristi.com.au  
In an emergency call 9144 6998  
Web: www.bbcatholic.org.au/stives

**PARISH OFFICE TEAM**

Fr Greg Chee, OCD, Parish Priest  
Ed Wales, Parish Finance  
Daniela Ross Molnar, Office Manager  
Jennifer Perrott, Faith Facilitator  
Valerie Dias, Sacramental Co-Ordinator  
Davina Seeto, Administrative Assistant

**HALL BOOKINGS**

Daniela Ross Molnar / Davina Seeto  
9144 6998

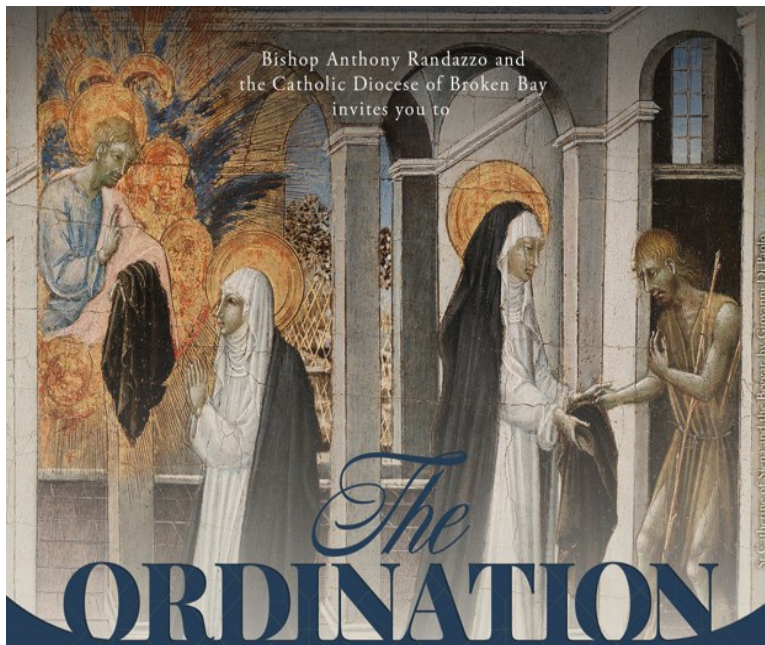
Corpus Christi Parish School  
Phone: 7256 2114

17 Link Road, St Ives NSW 2075  
Web: www.ccsidbb.catholic.edu.au

Principal: Mrs Jayne Wheen  
Email: ccsi@dbb.catholic.edu.au

**You can now find us on Facebook: [www.facebook.com/CorpusChristiChurchStIves](http://www.facebook.com/CorpusChristiChurchStIves) and Instagram [www.instagram.com/CorpusChristiStIves](http://www.instagram.com/CorpusChristiStIves)**

Bishop Anthony Randazzo and the Catholic Diocese of Broken Bay invites you to



*The*  
**ORDINATION**

to the Priesthood  
*of*  
Rev Huy Trần  
Rev Shayne D'Cunha  
Rev Tân Nguyễn

PRINCIPAL CELEBRANT AND ORDAINING PRELATE  
**MOST REV ANTHONY RANDAZZO DD JCL**  
BISHOP OF BROKEN BAY

MEMORIAL OF SAINT CATHERINE OF SIENA  
WEDNESDAY, 29 APRIL 2026, 7PM  
OUR LADY OF THE ROSARY CATHEDRAL, WAITARA

20 April - 7pm Young Adults are having another pizza catch up. Come and join us!

## Young Adults @ St Ives



Scan to find out more

Only takes 10 secs!



Connect · Grow · Belong



### Ignite Conference 2026

Ascend Thursday 9 July – Sunday 12 July 2026 Light of Christ Centre, Waitara proudly hosted by the Diocese of Broken Bay

Experience God in the most extraordinary way through formation, renewal of faith, amazing people and powerful worship. Ignite Conference 2026 is coming to Broken Bay.

To support our young people encountering Christ and community through this event, the Diocese of Broken Bay will offer subsidies for individual young participants to attend Ignite Conference with a group from their parish. Please register via the QR code below.

**For those who would like to attend Deacon Tan's ordination please register using the QR code to confirm your attendance.**



### PARISH SOCIAL CRAFT GROUP

A happy group for a relaxing morning every fortnight - bring your own craft or handiwork if you wish.

**Thursday 23rd April** 10am in the Parish Hall

Contact: Angela , 0405 507 982



### Acknowledgement of Traditional Owners

We wish to acknowledge the traditional custodians of these lands on which we gather and show our respect to the Elders past and present.

We also wish to pay our respects to all Aboriginal people.

## Ignite Conference 2026- Catholic Diocese of Broken Bay Subsidy- Expression of Interest





### POPE LEO XIV'S PRAYER INTENTION FOR APRIL

#### For Priests in crisis

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

### Prayer Zone

#### Recently deceased:

Terry Roberts

#### Anniversary:

James Bian Tee Lim



#### Please pray for the ill:

Carmel Hadley; Patricia Chaves; Marina Albuquerque; Fr Sergio Chauira; Jessie Chang; Amy O'Connell; James Frederick Riley; Tom Brewer; Sylvia Fishburn; Nicolette Harris; Marshall O'Brien; Helen McCarthy; Rob Sanders; Anne Jardane; Vanessa Park; Rebecca Davies; Grace Cheah; Elizabeth Walsh; Maria Garcia; Jose Mestres; Meacheal; Estelle Sok; Thi Nguyen; Fergus O'Brien; Michelle Soumier; Gracie Spencer; Brendan Stone.

*If you know of anyone who can no longer attend mass due to illness; or if you have noticed one of our parishioners is no longer attending mass, could you please let Daniela or Davina know.*

## YOUNG ADULTS NIGHT

Open to Young Adults aged 18-35

Thursday 23<sup>rd</sup> April 2026

7pm- Dinner

7:30pm- Guest presenters from Ignite Youth

Corpus Christi Church Hall

263 Mona Vale Rd, St Ives  
NSW 2075

RSVP via the QR code by Monday 20<sup>th</sup> April



In promotion of:



### WHY WE DO

### The Things We Do

#### The Parish

If a hallmark of the Church is its love and unity, how does this happen in practice? How can millions of Catholics all over the world love one another?! Part of the answer is that the universal Church is comprised of many small cells of community. Individual members experience love and unity at a local level. One way this happens is through the parish. The word *parish* comes from the Greek word *paroukia* ('district') which, in the early Church referred to a section of the Christian population under the leadership of the bishop; that is, the equivalent of the modern diocese. From the late 14th century, however, it applied to subdivision of the diocese.

### Congratulations to our RCIA candidates



As we reflect on the journey of the Easter Triduum—from the solemnity of Holy Thursday, through the sorrow of Good Friday, to the joy of the Easter Vigil and Easter Sunday—we give heartfelt thanks to our catechumens who received the sacraments at the Easter Vigil; Alfred, Jane, Simon, Vicky and Tim.

We rejoice with you and give thanks to God for your faith and dedication on this beautiful journey. May the light of Christ shine brightly in your lives and guide you always. Alleluia! Thank you for sharing your time and talents so our parish could fully enter into the mystery of Christ's Passion, Death, and Resurrection. May the joy of the Risen Christ continue to bless you and your families.



# A farewell with grateful hearts...

After 18 years of faithful service to our parish community, we find ourselves at a moment we never quite felt ready for—saying goodbye to our beloved priests.

There is a real sense of sadness in this farewell. Over the years, they have become such an important part of our parish life—walking with us through moments of great joy and deep sorrow, and everything in between.

Eighteen years is not just a number. It represents baptisms, weddings, funerals... quiet conversations, guidance in difficult times, and a steady, faithful presence in our community.

So many lives have been touched in ways both seen and unseen.



Each of our priests has brought something unique to our parish.

Through their different gifts and personalities, they have encouraged us to grow deeper in our faith, to reflect more intentionally, and to support one another as a true community.

From youth engagement and faith formation, to meaningful liturgies and strong parish groups, their leadership has helped build a vibrant and faith-filled parish.

There have also been many simple but special moments—conversations after Mass, coffee catch-ups, shared laughter, and the everyday connections that make this parish feel like home.

These are the moments we will miss deeply.



# A Lasting Gift: Carmelite Spirituality

One of the most enduring gifts our priests leave behind is the Carmelite spirituality that has become part of the very fabric of our parish.

Through their example, we have come to understand more deeply the importance of contemplation, prayer, community, and service.

This has not just been something taught—but something lived.

We have seen it in their calm and reflective presence, in their commitment to prayer, in the way they have fostered community, and in their quiet, faithful service to others.

Even our parish vision is grounded in this spirituality—a legacy that will continue to guide us into the future.

## With Gratitude and Love

As a parish, we are deeply grateful.

Grateful for the guidance, the wisdom, the patience... and even the challenges, because they have helped shape us into who we are today.

We will miss the conversations, the coffee catch-ups, meals, and the encouragement and advice...

Most of all, we will miss you.

*“You will be deeply missed... but the impact you have had on this parish will remain with us always.”*

## A Fond Farewell

While it is difficult to say goodbye, we do so with full hearts.

We send you with our prayers, our gratitude, and our very best wishes for this next chapter.

Please know that you will always have a place in our parish community.

You will be deeply missed... and very fondly remembered.

*With our prayers and gratitude, from all at Corpus Christi Parish*





## THANK YOU!

Caritas Australia sincerely thanks you for your generous support of Project Compassion this Lent.

If you still have your Project Compassion box or donation envelope at home, please return it next week at Mass. Every contribution, no matter the size, helps to bring hope and opportunity to people experiencing poverty and injustice.

Together, we are *Uniting Against Poverty* and walking alongside vulnerable communities as they build stronger, more sustainable futures.



### Please donate today.

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

Or online at: [www.projectcompassion.org.au/donate](http://www.projectcompassion.org.au/donate)

Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

## Extraordinary Communion Ministry

We warmly invite parishioners to consider joining our Extraordinary Communion Ministry for Sunday Mass at 10:00am and 5:00pm.

This is a beautiful opportunity to serve our community by helping distribute the Eucharist during weekend Masses. If you feel called to take part, we would love to hear from you. Please contact the parish office or leave your details on the sign-up sheets in the church foyer.

No prior experience is needed—formation and guidance will be provided.



## Two IMPACTFUL Sessions!

Develop sustained self-reliant futures in overseas communities!

Join Palms International Volunteering for two special sessions where you'll learn about our [diverse assignments](#) suited to your qualifications. In April meet past Palms volunteers and discover how skill-exchange makes a lasting impact in communities, or join our May session for a live crossing to Timor Leste and see how lives are changing today. Scan below or see [palms.org.au/events](http://palms.org.au/events)

**April Session: Discover Palms Online!** Scan this QR-

**Date:** Thursday 30 April 2026

**Time:** 7 pm - 8:30 pm AEST

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**May Session: Live from Timor Leste!** Scan here-

**Date:** Thursday 21 May 2026

**Time:** 4 pm - 5:30 pm AEST

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MAY CELEBRATION  
IN HONOUR OF OUR LADY  
TO INTERCEDE FOR PEACE IN THE WORLD  
AND  
THE WELFARE OF AUSTRALIA



The World Apostolate of Fatima (Sydney Archdiocesan Committee)

INVITE YOU TO JOIN US AT

ST. MARY'S CATHEDRAL  
(Main Altar)

Saturday 9th of May - 11.30am

Spiritual Director

Rev. Fr. Roberto Keryakos

(Will be Principal Celebrant and preach the homily)

11.30am Entrance Procession (inside the Cathedral) with the Pilgrim Virgin Statue of Our Lady of Fatima (With the Immaculate Heart)

Rosary

Litany of Loreto

Act of Consecration to the Immaculate Heart of Mary

Fatima Prayers

12:00

Mass

Our Lady OF DOLOURS

PRAISE and WORSHIP

SCAN ME

FREE EVENT, REGISTRATION REQUIRED  
6PM, FRIDAY, 22ND MAY, 2026  
OUR LADY OF DOLOURS CATHOLIC CHURCH  
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For further information phone

President - Harry Hull 0411 818 132

Secretary - David Conoulty 0412 267 538

# The Word

## Sunday 19th April 2026: Third Sunday of Easter

### First Reading

From the Acts of the Apostles Acts 2:14, 22-33

*It was impossible for him to be held by the power of Hades.*

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The Word of the Lord.

**Responsorial Psalm** Ps 15:1-2. 5. 7-11. R. v. 11

*(R.) Lord, you will show us the path of life.*

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' *(R.)*
2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. *(R.)*
3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. *(R.)*
4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. *(R.)*

### Second Reading

From the letter of St Peter 1 Pt 1:17-21

*The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.*

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious

blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The Word of the Lord.

### Gospel Acclamation

Alleluia, alleluia!

Lord Jesus, make your word plain to us:

make our hearts burn with love when you speak.

Alleluia!

### Gospel

From the holy Gospel according to Luke Lk 24:13-35

*They recognised him at the breaking of the bread.*

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.